PARISH OF POBAL

7th November 2021.

Thirty Second Sunday in Ordinary Time: Website: pobalparish.com and Webcam - <u>www.churchservices.tv/Tempo</u>.

Priest:Fr. John Halton, Parochial House, Tempo. Tel. 895 41344.Sunday Masses:Tempo: 11.00am,Cradien 9.30am.Weekday Masses:Tempo: Tuesday 10am, Friday 7.00pm.Cradien: Thursday 9.30amEucharistic Ministers:Tempo:Sunday 14th Nov – Ciaran & Catherine Gallagher.
Cradien:Cradien: Sunday 14th Nov – Lorraine Moore.Anniversaries:Cradien:Sunday 14/11 (9.30am)John Cox, Lower Mullanaskea.

<u>Tomorrows Parish</u>: The Second Vatican Council created a Revolution in the Catholic Church. The Revolution was a revolution in our mindset; in our thinking; and in the way we see ourselves as members of the Church and parish. It changed our thinking on the meaning of priests; the meaning of lay people; and the meaning of Bishops in the Church. It defined their role in the church in a renewed way. It did so by going back to the early years of the church, and to the scriptures to find out how the early Christians say themselves, and their role in the church in those early centuries. The early Christians saw themselves quite differently than we do in our time. They were closer to the time of Christ and therefore more mindful of what Christ wanted his church to be like. The early church was a church where participation in ministry was a call to everyone. It was a <u>"ministering church"</u> and everyone saw themselves <u>as part of a ministering church and parish</u>.

As a follower of Christ each had <u>"a ministering role"</u> in the church. The call of all Christians was a call to holiness, a call to service, and call to care for others, and a call to welcome others. Each member in the church experienced this call to minister to others. This call came from their baptism for the call of **baptism** percolated into everything they said and did. One couldn't be called a follower of Christ unless they became <u>part of a community</u> who <u>served one another</u>; cared for one another; welcomed one another; and were community people at heart. Involvement in the faith community was not only part of their faith, but the experience of being part of their community was a must in the lives. They received this experience from each other in their community, and they shared this experience with the rest of the community. We see this emphasis on participation in the letters of St Paul. Here Paul used the word "<u>Service" and "Ministry</u>" all the time. Each Christian has different gifts given by the spirit to each, for the good of the community. Gifts are for sharing and gifts are for others. We need the revolution to reach <u>our minds; our hearts; our hands.</u>

<u>**Trocaire Emergency Appeal:**</u> Over 30 million people across East Africa are struggling to survive a devastating Hunger crisis. The Irish Bishops have asked us to have a collection for this cause on the 7th November 2021. However there is already a collection being taken up on Sunday 7th and Sunday 14th. Therefore this collection will take place on Sunday 21st November for the people of Somalia, South Sudan, Ethiopia, and the state of South Kordofan in Sudan.

<u>Graveyard</u>: If anyone would like to help Ciaran McCaffrey to remove trees and shrubs from the graveyard please contact Ciaran himself.

Blessing of the Graves: We will have the public blessing of the graves in Edenmore Cemetery on Sunday 14th November 2021 immediately after 11.00am Mass . Do bring a small bottle of Holy Water with you to Sprinkle on each Grave. The Priest will not be walking around each grave. We will bless the Holy Water today Sunday 24th October 2021. It is important to keep your distance at the graves and insure that regulations are kept. A collection for the upkeep of the graveyard will also take place at the graveyard gates.

Holy Water: is available at the back of the Church, please bring along a bottle.

St Vincent De Paul: will have a collection at Masses today Sunday 7th November. They would like to request if anyone would like to donate items for hampers, these can be left in the Church. Any items such as tea, coffee, biscuits etc, or toiletries and small gift items are very welcome. These will be donated to families in our local community.